

| 5.      | The name of the founder Members of the Society to which the rules and bye-laws of the Management of affairs is entrusted are as under |                           |                                  |                |                   |                       |
|---------|---|---------------------------|----------------------------------|----------------|-------------------|-----------------------|
| Sr. No. | Name  | Father's /Husband's Name  | Address                          | Occupation     | Designation       | Signature             |
| i.      | Smt. Santosh Kaur   | Dr. Raghbir Singh Ghumman | #455/10 Kishangarh Road Shd.(M.) | Social Service | President         | <i>Santosh Kaur</i>   |
| ii.     | Sh. Puran Chand Sharma  | Sh. Gurdyal Sharma        | 484, Mari Mohalla Shd. (M.)      | Business       | Vice President    | <i>Puran Chand</i>    |
| iii.    | S. Harpal Singh   | S. Sewa Singh             | V.P.O Adhoi Ambala               | Teaching       | General Secretary | <i>Harpal Singh</i>   |
| iv.     | Sh. Amarjeet singh  | Sh. Ranjit Singh          | Part-2 Huda Shd. (M.)            | Business       | Joint Secretary   | <i>Amarjeet Singh</i> |
| V       | Smt. Parminder Kaur   | Dr. Amrik Singh           | V.P.O Adhoi Ambala               | Teaching       | Treasurer         | <i>Parminder Kaur</i> |
| Vi      | Smt. Satinder kaur  | W/o Sh. Jagdish Singh     | Near police Post Shd.(M.)        | Social Service | member            | <i>Satinder Kaur</i>  |
| Vii     | Sh. Vipin batra   | Sh. Shayam Lal            | Prof Colony yamunagar            | Bussiness      | Member            | <i>Vipin Batra</i>    |

*Santosh Kaur*  
President

*Puran Chand*  
Vice President

*Harpal Singh*  
General Secretary

- 3 -

*Amarjeet Singh*  
Joint Secretary

*Parminder Kaur*  
Treasurer

Certified to be true copy  
*[Signature]*  
District Registrar of Firms & Society  
KURUKSHETRA  
12/1/15

**Governing Body of Satluj Public High School Education  
Society, Shahabad Markanda, Distt. Kurukshetra  
(Haryana).**

| Sr.<br>No. | Name                         | Father's<br>/Husband's<br>Name      | Address                                     | Occupation        | Designation          | Signature             |
|------------|------------------------------|-------------------------------------|---|-------------------|----------------------|-----------------------|
| i.         | Smt.<br>Santosh<br>kaur      | Dr.<br>Raghubir<br>Singh<br>Ghumman | # 455/10<br>Kishangarh<br>Road Shd.<br>(M.) | Social<br>Service | President            | <i>Santosh Kaur</i>   |
| ii.        | Sh. Puran<br>Chand<br>Sharma | Sh.<br>Gurdyal<br>Sharma            | 484, Mari<br>Mohalla<br>Shd. (M.)           | Business          | Vice-<br>President   | <i>Puran Chand</i>    |
| iii.       | S. Harpal<br>Singh           | S. Sewa<br>Singh                    | V.P.O<br>Adhoi<br>Ambala                    | Teaching          | General<br>Secretary | <i>Harpal Singh</i>   |
| iv.        | Sh.<br>Amarjeet<br>singh     | Sh. Ranjit<br>Singh                 | Part-2 Huda<br>Shd. (M.)                    | Business          | Joint<br>Secretary   | <i>Amarjeet Singh</i> |
| v.         | Smt.<br>Parminder<br>Kaur    | Dr. Amrik<br>Singh                  | V.P.O. Adhoi<br>Ambala                      | Teaching          | Treasurer            | <i>Parminder Kaur</i> |

Certified to be true copy

*[Signature]*  
District Registrar of Firms & Society

**KURUKSHETRA**

27/11/15

*Santosh Kaur*  
President

*Puran Chand*  
Vice President

*Harpal Singh*  
General Secretary

*Amarjeet Singh*  
Joint Secretary

*Parminder Kaur*  
Treasurer